

<u>Name of Meet:</u>	<b>HALL SPRING SPRINTS 2014</b> (Held under the sanction of USA Swimming.)
<u>Meet Sanction #:</u>	<b>NJS041014SC</b> In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.
<u>Host Club:</u>	<b>HALL AQUATIC CLUB</b>
<u>Dates of Meet:</u>	Saturday, May 10 <sup>th</sup> , 2014
<u>Location:</u>	<b>Imperattore Natatorium, Seton Hall University, South Orange, NJ</b>
<u>Facility Info:</u>	Imperattore Natatorium on the campus of Seton Hall University is an 8-lane 25-yard pool, with Colorado Timing. The depth at the starting end of the pool is 13.5' and the depth at the turn end is 3.5'. Entry to the facility will be via the main entrance to Walsh Gym. All swimmers coaches and parents are to enter the pool via the side entrance from the lobby area. There is gallery seating for all participants and spectators. <b>Absolutely no chairs or blankets will be allowed in the lobby or along the stairway.</b>
<u>Pool Certification Statement:</u>	The competition course has not been certified in accordance with 104.2.2C(4). Note that this statement is a required meet announcement statement, and refers to the pre-certification of the pool length measurement in regards to National and World Record swims which may occur in the pool. The fact that this pool is not certified in accordance to 104.2.2C(4) does not impact on the validity of the times achieved in this pool. Times swum at this meet will in fact be entered in SWIMS and are eligible for qualifying for any other USA Swimming sanctioned competition.
<u>Audio/Visual Recording Statement:</u>	Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
<u>Meet Director:</u>	<b>Ron Farina</b> , 1.973.761.9594 or email <a href="mailto:Ronald.Farina@shu.edu">Ronald.Farina@shu.edu</a>
<u>Meet Referee:</u>	<b>John Ciulla</b> - <a href="mailto:ciulla.john@gmail.com">ciulla.john@gmail.com</a>
<u>Safety Marshall:</u>	<b>Amy Farina</b>
<u>Entry Coordinator:</u>	BE Smartt, Inc will be the Entry Coordinator, email address: <a href="mailto:entries1@juno.com">entries1@juno.com</a> <ul style="list-style-type: none"> <li>• 1.609.558.0988</li> <li>• Best time to call - after 8:00PM and weekends</li> </ul>
<u>Entry Deadline:</u>	Entry Deadline Date: <b>Saturday, April 26, 2014</b> All entries will be accepted on a first come basis. Meet Entries will be taken until the meet fills. The host club must stay within the four hour per session rule.  Email entries to: <a href="mailto:entries1@juno.com">entries1@juno.com</a>  Mail the entry summary, signed waiver, meet verification form and check to: BE SMARTT INC., 604 Paxson Avenue, Mercerville, NJ 08619  It is not necessary to overnight or express mail your hard copy and check which are sent in support of an e-mailed entry.  <b>NOTE: The meet host reserves the right to scratch swimmers/teams that have not paid their entry fees and turned in their waiver forms by the start of the meet.</b>



<p><u>Entries:</u></p>	<p>In accordance with NJS policy, team entries may be submitted by e-mail to <a href="mailto:entries1@juno.com">entries1@juno.com</a>. (please use <b>HALLSPRINTS14</b> in subject line) All entries must be Hy-Tek program entries as an attached file to an e-mail.</p> <ul style="list-style-type: none"> <li>• The meet entry coordinator will respond to e-mails entries within 48 hours. If you do not receive an e-mail response within 48 hours, assume that your email has not been received. It then becomes the sender’s responsibility to make sure that the host club's meet entry coordinator receives the e-mail. If you do not receive an e-mail response, you must contact the entry coordinator by email or phone.</li> <li>• An Entry Summary with a signed NJ Swimming waiver and a check must accompany or follow each entry.</li> <li>• Incomplete entries will not be accepted.</li> <li>• Deck entries will not be accepted.</li> <li>• Teams entered will be posted at <a href="http://www.besmartinc.com">www.besmartinc.com</a>.</li> </ul>
<p><u>Meet Format Waiver:</u></p>	<p>The host club has the right to change the format of the meet with the approval of the sanctioning chairman and either the age group or senior chairman. These changes would be made for a more efficient swim meet for the swimmers and the host club. Reasons for these changes may include:</p> <ul style="list-style-type: none"> <li>• To conform to facility capacity no more than 225 swimmers per session</li> </ul>
<p><u>Internet Website Posting:</u></p>	<ul style="list-style-type: none"> <li>• Meet Website address: <a href="http://www.besmartinc.com">www.besmartinc.com</a></li> <li>• Pre-Meet Information posted on website. <ul style="list-style-type: none"> <li>• Meet Information will be posted on the website.</li> <li>• Hy-Tek Events list (.HYV file) will be posted on the website.</li> <li>• List Teams whose entries have been received.</li> <li>• List Updated meet schedule.</li> <li>• List Warm-up Schedule and Team Warm-up Assignments.</li> <li>• List Timing assignments.</li> </ul> </li> <li>• Post-Meet Information posted on website. <ul style="list-style-type: none"> <li>• List Downloadable Results (.CL2 file)</li> <li>• Printable meet results (.PDF file)</li> </ul> </li> </ul>
<p><u>Meet Requirement Statement:</u></p>	<p>In order to be eligible for the New Jersey Swimming Zone Championship Team or for NJ Swimming Athlete Reimbursement for sectional and national level meets, NJ Swimming policy stipulates certain participation requirements. As a NJ Swimming sanctioned meet, this meet counts towards those participation requirements.</p>
<p><u>Coaches Eligibility:</u></p>	<p>All coaches “on the deck” must be be current coach members of USA Swimming.</p> <ul style="list-style-type: none"> <li>• Coaches must show coaching card for entrance to facility.</li> <li>• Coaches must have coaching card visible at all times while on deck.</li> </ul>
<p><u>Swimmer Eligibility:</u></p>	<ul style="list-style-type: none"> <li>• All swimmers must be members of USA Swimming to enter and compete in this meet.</li> <li>• All swimmers must be listed on a team’s official entry form to be eligible to participate in this swim meet in any events including relays. All transfer swimmer(s) must swim unattached for 120 days from their last attached competition. Swimmers must use an UN-(New Team Alpha Code) as their team affiliation. All Unattached swimmers must be listed on the team’s official waiver entry form.</li> <li>• There will 10 &amp; Under, 11-12, and 13-19 individual and relay events.</li> <li>• No time standards will be used for this meet.</li> <li>• Swimmers will be permitted to compete in <b>5</b> individual events per day.</li> <li>• Swimmers may compete in two (2) relay events per day.</li> <li>• Age for this meet is calculated as of <b>MAY 10<sup>th</sup>, 2014</b></li> </ul>



<u>Meet Format:</u>	This meet will be run in accordance to current USA Swimming Rules. This meet will be run as a timed final meet.  This meet will be deck seeded with coaches checking in/scratching swimmers. When the seeding has been posted, swimmers will report to the blocks directly.
<u>USA-S Racing Start Certification Statement:</u>	Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a USA Swimming member coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.
<u>USA-S Deck Change Policy Statement:</u>	Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.
<u>Meet Schedule:</u>	The building opening time is no earlier than 7:50AM. This meet will two sessions on Saturday. Session/warm-up times will be determined after all entries are received and a timeline established.

<b>Meet Schedule: Saturday</b>		<b>Warm-up</b>	<b>Start</b>
Session 1	ALL 12/UNDERS	7:55 a.m.	9:00 a.m.
Session 2	ALL 13/OVERS	TBA*- End of Session 2	After 60 min. warm-up

**\* Start/warm-up times for each session will be determined after entries are received and a timeline is created! Notification will be via email and posted on the web at [www.besmarttinc.com](http://www.besmarttinc.com)**

<u>Warm-up Procedures:</u>	<ul style="list-style-type: none"> <li>Warm-ups will be run under New Jersey Swimming Warm-up and Safety Guidelines. Warm-ups will include general warm-up lanes, sprint lanes, and pace lanes.</li> <li>All swimmers must enter the pool from the starting end of the pool.</li> <li>New Jersey Swimming officials will monitor warm-ups.</li> </ul> <p><u>Warm-up Procedures based upon number of entries:</u></p> <ul style="list-style-type: none"> <li>Based on the number of swimmers/teams in the meet, there will either be a one-hour warm-up session with sprint lanes offered in the final 15 minutes, or the warm-up sessions will be two 30-minute warm-ups divided by teams with designated sprint/pace lanes during the last 10 minutes.</li> <li>Teams will be notified via email and on the web at <a href="http://www.besmarttinc.com">www.besmarttinc.com</a> as to which warm-up procedure and schedule will be in force after all entries are received.</li> </ul>
<u>Entry Times:</u>	<ul style="list-style-type: none"> <li>New Jersey Swimming does not allow 'NT' or 'No Time' to be used as an entry time. All entry times must be in short course yards.</li> </ul>
<u>Check-In:</u>	<ul style="list-style-type: none"> <li>All check-in sheets must be turned into the scoring table 30 minutes before the start of each session. Swimmers that are swimming will have a line through their name. Swimmers that are being scratched will have their names circled with a "SCR" next to the circle. Swimmers scratching a single event will have a line through his/her name and the event number circled with "SCR" next to the circle. Failure to follow this procedure may result in the swimmer(s) being scratched from the session.</li> <li>All relay events will have a positive check-in that will be posted at the scoring table; relay names need to be turned in prior to the start of the relay events for the session.</li> </ul>



<u>Starts:</u>	<ul style="list-style-type: none"> <li>The host club will determine if "overhead/fly-over" starts will be used after a time line has been produced. This information will be published in the pre-meet information.</li> </ul>
<u>Relays:</u>	Coaches must turn in relay cards prior to that relay swimming listing correct swimmers names and correct order.
<u>Scoring:</u>	This meet will not be scored.
<u>Awards:</u>	Custom ribbons will be awarded for the top 3 swimmers in each age group (10/Under, 11/12, 13/14, 15/19) in individual events, and to the top 3 teams in each relay event.
<u>Entry Fees:</u>	Individual Entry Fee: \$4.00; Relay Entry Fee: \$8.00 Make checks payable to: <b>HALL AQUATIC CLUB</b> (All entry fees are non-refundable)
<u>Admissions and Programs:</u>	Admission will be \$6.00 per session. Cost of programs will be \$4.00/per session.
<u>Results:</u>	Results will be sent to participating teams via email and posted at <a href="http://www.besmartinc.com">www.besmartinc.com</a>
<u>Host Club Responsibilities:</u>	<p>The host club will provide a single timer in each lane through out the meet.</p> <p>The entry coordinator will create a warm-up schedule and timing assignments that will be fair and equal to all teams. This warm-up schedule will be e-mailed to all participating clubs and posted on the website at <a href="http://www.besmartinc.com">www.besmartinc.com</a> no later than one week before the meet.</p>
<u>Participating Club Responsibilities:</u>	<p>Participating clubs must help with timing assignments. Timing assignments will be e-mailed to participating clubs and posted on the swim meet website at <a href="http://www.besmartinc.com">www.besmartinc.com</a> one week prior to the meet.</p> <p>Participating club parents must stay off the pool deck except for timing assignments. Participating clubs should help with officiating whenever possible. List the club contact for club officials on the meet summary.</p>
<u>Food Concessions:</u>	Food Concessions will be available in the lobby,
<u>Vendor:</u>	DJ Sports will be selling merchandise at the meet.
<u>Hotels:</u>	<p>Holiday Inn Somerset, Davidson Avenue, Somerset, NJ 732.584.4610</p> <p>Westin Hotel, 2 Whippany Road, Morristown, NJ, 973.539.7300</p> <p>Wellesley Hotel, 1255 Route 10, Whippany, NJ, 800.780.5733</p> <p>Summerfield Suites, 194 Park Avenue, Morristown, NJ, 973.971.008</p>
<u>Directions:</u>	<ul style="list-style-type: none"> <li><b>From I-280</b> Take Exit 11, Day Street/Essex Avenue, Orange. Off-ramp becomes Freeway Drive West. Make a left at the second light onto South Day Street (Joyce Carnegie Place). Make a left at the next light onto Freeway Drive East. Turn right at the next light onto South Center Street. (South Center Street becomes Centre Street.) Follow it approximately 2 miles to the intersection of South Orange Avenue and Centre Street. Enter the University through the Farinella Gate across the intersection on South Orange Avenue.</li> <li><b>From the Garden State Parkway (North or South)</b> Take the Garden State Parkway to Exit 145. <i>Follow directions for 280 West.</i></li> <li><b>From New Jersey Turnpike:</b> Take the New Jersey Turnpike to Exit 15W. <i>Follow directions for 280 West</i></li> </ul>



**EVENTS AND SESSIONS**  
**HALL AQUATIC CLUB**  
**SPRING SPRINTS**  
**ORDER OF EVENTS**

**SESSION 1: 12/unders**

**Warm -Up: 7:55 a.m.**

**Meet Starts: 9:00 a.m.**

*Events for 12/Unders*

<u>Girls Evt. #</u>	<u>Age Group Event</u>	<u>Boys Evt. #</u>
#1	11-12 – 200 yd. Free Relay	#2
#3	10 & Under – 200 yd. Free Relay	#4
#5	11-12 - 100 yd. Backstroke	#6
#7	10 & Under – 100 yd. Backstroke	#8
#9	11-12 – 50 yd. Freestyle	#10
#11	10 & Under – 50 yd. Freestyle	#12
#13	11-12 – 100 yd. Breaststroke	#14
#15	10 & Under – 100 yd. Breaststroke	#16
#17	11-12 – 50 yd. Butterfly	#18
#19	10 & Under – 50 yd. Butterfly	#20
#21	11-12 – 50 yd. Backstroke	#22
#23	10 & Under – 50 yd. Backstroke	#24
#25	11-12 – 100 yd. Freestyle	#26
#27	10 & Under – 100 yd. Freestyle	#28
#29	11-12 – 50 yd. Breaststroke	#30
#31	10 & Under – 50 yd. Breaststroke	#32
#33	11-12 – 100 yd. Butterfly	#34
#35	10 & Under – 100 yd. Butterfly	#36
#37	11-12 – 200 yd. Medley Relay	#38
#39	10 & Under–200 yd. Medley Relay	#40

**SESSION 2: 13/olders**

**Warm -Up: TBA**

**Meet Starts: TBA**

*Events for 13/olders*

<u>Girls Evt. #</u>	<u>Age Group Event</u>	<u>Boys Evt. #</u>
#41	13-19 - 200 yd. Free Relay	#42
#43	13-19 - 200 yd. Ind. Medley*	#44
#45	13-19 – 100 yd. Backstroke*	#46
#47	13-19 – 50 yd. Freestyle*	#48
#49	13-19 – 100 yd. Breaststroke*	#50
#51	13-19 – 50 yd. Butterfly*	#52
#53	13-19 – 50 yd. Backstroke*	#54
#55	13-19 – 100 yd. Freestyle*	#56
#57	13-19 – 50 yd. Breaststroke*	#58
#59	13-19 – 100 yd. Butterfly*	#60
#61	13-19 – 200 yd. Medley Relay	#62

\* 13-19 Individual events will be scored as 13-14 and 15-19, except the relays.



**HALL AQUATIC CLUB**  
**SPRING SPRINGS 2014**  
**New Jersey Swimming Inc.**  
*Official Meet Verification Form*

Club Name: \_\_\_\_\_ Club Code: \_\_\_\_\_

Club E-Mail Address: \_\_\_\_\_

Head Coach's Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that all entered swimmers and coaches listed on the waiver form for the **HALL Spring Sprints 2014** to be held on **Saturday, May 10<sup>th</sup>, 2014** are registered members of New Jersey Swimming/ United States Swimming. All United States Swimming numbers are correctly listed and, unless otherwise noted, are not required to swim unattached (UN) due to the 120-day transfer. Also I acknowledge that deck access is limited to coaches and/or officials working the meet and displaying their credentials.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Signature cannot be photocopied)

Article 302.4 of the USA Swimming Rules and regulations.

**FALSE REGISTRATION:** An LSC may impose a fine of up to **\$100 per event** against a member coach or a member club's representative signing a document which indicates a swimmer is registered with United States Swimming for a meet when that swimmer is not properly registered or eligible to compete for that club. This will be enforced by the LSC and the LSC will be entitled to the fines imposed.

**LIST ALL UNATTACHED SWIMMERS:**

Unattached Swimmer \_\_\_\_\_, Unattached Swimmer \_\_\_\_\_

Unattached Swimmer \_\_\_\_\_, Unattached Swimmer \_\_\_\_\_

Unattached Swimmer \_\_\_\_\_, Unattached Swimmer \_\_\_\_\_

Unattached Swimmer \_\_\_\_\_, Unattached Swimmer \_\_\_\_\_



# HALL Spring Sprints 2014

## ENTRY SUMMARY

**Team:** \_\_\_\_\_ **USA-S CLUB CODE:** \_\_\_\_\_

### WAIVER

In consideration of the acceptance of this entry, I/we hereby, for myself/ourselves, my/ours heirs, administrators and assigns, waive and release any and all claims against USA-Swimming, NJ Swimming, Hall Aquatic Club, Seton Hall University, BE Smarrt, Inc. and their staffs for any injuries and/or expenses incurred by me/us at the swim meet, or while on the road to and from the meet. I/we am/are USA Swimming registered, and eligible to compete in all of the events I/we have entered.

\_\_\_\_\_  
Signature of Club Official, Coach, and/or  
Parent or Guardian

Name of Club: \_\_\_\_\_

USA-S Club Code: \_\_\_\_\_

Name(s) of Coach(es) \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Contact Person Responsible for Entries: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person Regarding Timers and Officials: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### ENTRY FEE SUMMARY

Total # of Individual Entries \_\_\_\_\_ x \$4.00 = \$ \_\_\_\_\_

Total # of Relays \_\_\_\_\_ x \$8.00 = \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: HALL AQUATIC CLUB**

