



**Princeton Area Swimming and Diving Association (PASDA)
JEFFREY S. MACE Memorial 2026 Swimming Championship
Wednesday, July 22nd & Thursday, July 23rd, 2026,
Community Park, Princeton, NJ 08540**

Map: [Facility information & parking map](#)

Facility: The pool is 8 lanes by 25 yards with a secondary Colorado timing system consisting of two buttons at the finish. Absolutely no glass is allowed in the facility. Lawn chairs and picnicking are permitted. Since we are guests at the pool, we ask everyone to show respect for the facility and pick up their own trash. *In addition we request that everyone comply with the parking rules as outlined by the meet host.*

Host teams: APEX, BFSC, CVCC, WD

Format: This championship meet will run as a pre-seeded timed final meet for 10 & under swimmers and deck seeded for all 11 & overs. Sessions and age groups are attached. 2026 USA Swimming rules will be in effect throughout the meet.

Schedule: The facility opens at 6:45am on Monday and Tuesday; Sessions, warm-up and timing information will be posted on www.besmartinc.com.

Eligibility: The swimmer's age as of June 1st, 2026 determines their age for the entire PASDA season. Bona fide PASDA swimmers are eligible to compete if they are on the team roster no later than July 4th, 2026 and they have competed in two (2) dual meets during the season. A swimmer may swim on **one relay and three individual events or two relays and two individual events**. A swimmer **may not** swim three relays and one individual event or four relays.

Entries: **Only Hy-Tek MM, TM, or TM-Lite entries will be accepted.** (See <http://besmartinc.com/tmiilite/choice.htm>).

Entry fees: **\$5.00 per individual event; \$8.00 per relay.** Make one check payable to PASDA. Please no cash and no individual checks. All fees should be paid by 7:00am on July 22nd, 2026

Scoring: Individual events to 16 places: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1;
relays to 8 places: 40-34-32-30-28-26-24-22.



Awards: Medals and ribbons will be awarded. Medals for 1st to 8th place for individual events; ribbons for 9th to 16th place for individual events; medals for 1st to 3rd place for relays. The Most Valuable Swimmer (MVP) award for each sex/age group will be based on one point for a first place in up to two individual events and one point for each record. Team championship trophies will be awarded to the 1st, 2nd, and 3rd place teams. The Ray Wagner Sportsmanship Award will be given to one club in each division that best exemplifies the spirit of sportsmanship, cooperation, and friendly competition. Team awards will be distributed at the closing meeting.

Officials and Timers: Teams are requested to provide as many certified officials as their greatest number of relays in a session. Team timing responsibilities will be emailed and posted on www.besmartinc.com. Timers need to have their own stopwatches. Steve Czelusniak will be the Meet Referee.

Entry submission: Complete entries must be received by **Noon, Wednesday, July 15th**. **No paper entries.** E-mail Hy-Tek files to besmartinc@gmail.com.

Entry Verification: Entries will be confirmed with an entry report returned via e-mail. All relay names, changes, corrections and additions are due by **5pm, Thursday, July 16th**. *Absolutely no changes, additions or corrections will be accepted after that time.* No deck entries will be considered.

Questions: If you have any questions regarding the meet or the entry process call Ellen – 609-558-0988, or email besmartinc@gmail.com.

Programs: Heat sheets will be available online at www.besmartinc.com (free) and from Meet Mobile (fee app).

Admissions: There will be no admission charge for spectators.

Refreshments: There will be a concession and coaches' hospitality.

Vendor: *A swim vendor* will be in attendance.

Results: Final results and a TM Result file will be posted at www.besmartinc.com.

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CALL FOR OFFICIALS

Please list the names and telephone number of those people on your team who will be available for officiating.

Name	Telephone #	Age Group
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TEAM: _____ **CONTACT:** _____

Return this form via email (besmarttinc@gmail.com) by Wednesday, July 15th, 2026.

Teams will need to provide as many officials as the greatest number of relays in any event in any session.

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ADVERTISING

*Submit your advertisement via email (besmartinc@gmail.com)
and a \$100 payment (PASDA) to Ellen Mace, 604 Paxson Avenue,
Mercerville, NJ 08619 by Friday, July 17th, 2026. Ads will be posted
online. There will be no paper program this year.*

Questions call 609.558.0988 or email besmartinc@gmail.com

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Championship Meet Timeline

- June 8th Championship entry packet will be available on-line.
- July 15th All Hy-tek entries are due. Send via email to besmartinc@gmail.com by noon.
- July 15th Entry reports returned to teams for verification.
- July 16th All changes, additions, corrections and relay names are due by 5pm. Timing and warm-up assignments will be posted at www.besmartinc.com.
- July 22nd All fees are due by 7:00am
- July 22nd Meet starts.

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Team Recap Sheet

Team _____ Team Code _____

Coaches: _____

Name of person responsible for submitting this entry:

Telephone Number: _____

E-Mail: _____

of individual entries: _____ @ \$5.00 = _____

of relay entries: _____ @ \$8.00 = _____

You will need to provide as many officials per session as your highest number of relay entries in that session.

Amount of check made out to *PASDA* (one check per team, no cash)
