



**Princeton Area Swimming and Diving Association
(PASDA)**

JEFFREY S. MACE Memorial 2011

Swimming Championship

Monday, July 25, 2011 &

Tuesday, July 26, 2011

@ WEST WINDSOR WATERWORKS, WW, NJ

Facility: The pool is 6 lanes by 25 meters with Colorado Timing with touch pads at the finish for 11 & Overs. All 10 & Under events will use a secondary timing system. Absolutely no glass is allowed in the facility. Lawn chairs and picnicking are permitted. Since we are guests at the pool, we ask everyone to show respect for the facility and pick up their own trash.

**Host teams: Hamilton, Ravine, Country Pool, Hopewell Valley
Tennis**

Format: This championship meet will run as a pre-seeded timed final meet. Sessions and age groups are attached. 2011 USA Swimming rules will be in effect throughout the meet.

Schedule: Doors open @7:00AM for Monday and 7:00AM Tuesday; Sessions are posted at www.besmartinc.com. Warm-up and session information will be posted on the web at www.besmartinc.com

Eligibility: Swimmer's age as of June 1, 2011 will determine age for the entire PASDA session. Bona fide PASDA swimmers are eligible to compete if they are on the team roster no later than July 5th, 2011, and they have competed in two (2) dual meets during the session. A swimmer may swim on one relay and three individual events or two relays and two individual events. A swimmer **may not** swim three relays and one individual event or four relays.

Entries: FOR 2011, ALL ENTRIES ON HY-TEK MM, TM OR TM LITE.

Entry fees: **\$5.00 for each individual events; \$8.00 for each relay.** Make one check payable to PASDA. Please no cash and no individual checks. All fees should be paid by 7:00AM on July 25th, 2011

Scoring: By division, individual events to 16 places: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1; relays to 8 places: 40-34-32-30-28-26-24-22.

Awards: Medals and ribbons will be awarded by division. Medals for 1st to 8th place for individual events; ribbons for 9th to 16th place for individual events, medals for 1st to 3rd place for relays. The Most Valuable Swimmer (MVP) award for each sex/age group will be based on one point for a first place in up to two individual events and one point for each record. Team championship trophies will be awarded to the 1st, 2nd, and 3rd place



team in each division. The Ray Wagner Sportsmanship Award will be given to one club in each division that best exemplifies the spirit of sportsmanship, cooperation, and friendly competition.

Officials and Timers: Teams are requested to provide as many certified officials as as their greatest number of relays in a session. Team timing responsibilities will be assigned and distributed with entry verifications; timers need to have their own stopwatches. Ed Fago will be the Administrative Referee.

Entry submission: Complete entries must be received by **Monday, July 11th, 2011 by noon, no paper entries, email to purplemommy@juno.com.**

Entry Verification: A copy of your entries will be returned via email. All relay names, changes, corrections and additions are due by Monday July 18^h, 2011 @5:00PM. *Absolutely no changes, additions or corrections will be accepted after that time.* No deck entries will be considered.

Questions: If you have any questions regarding the meet or the entry process call Ellen @609.558.0988, or email purplemommy@juno.com.

Programs: There will be charge of \$5.00 for the complete program.

Admissions: There will be a \$4.00 admission charge for spectators each session.

Refreshments: There will be a concession and coaches' hospitality.

Vendor: *A swim vendor* will be in attendance.

Results: Final results will be posted at www.besmartinc.com as well as a TM result file.



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ADVERTISING

*Submit your camera-ready ad copy and artwork with \$100
payment (PASDA) to Ellen Mace, 604 Paxson Avenue, Mercerville,
NJ 08619 by Thursday, July 14th, 2011 for the meet program.*

*Questions call 609.558.0988, you can also email your ads to
purplemommy@juno.com*



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Championship Meet Timeline

5/23/2011 Preliminary Championship info

6/16/2011 Championship entry packet reviewed

***7/11/2011 All Hy-tek entries sent via email to
purplemommy@juno. com by 5:00PM***

7/12/2011 Copy of entries sent to teams for verification

***7/18/2011 All changes, additions, corrections and relay names
are due by 5:00PM; timing and warmup assignments
will be sent to participating teams***

***7/25 & 26/2011 PASDA Swimming Championship at West
Windsor Waterworks; all fees are due by 7:00AM***

All 11/Overs on Monday; all 10/unders on Tuesday



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TEAM RECAP SHEET

Team _____ Team Code _____

Coaches: _____

Name and telephone number of person responsible for submitting
this entry _____

#of individual entries _____ @ \$5.00= _____

of relay entries _____ @ \$8.00= _____

**You will need to provide as many officials per session as your
highest number of relay entries in that session.**

**Amount of check made out to PASDA (one check per team,
please, no cash) _____**

