

**Princeton Area Swimming and Diving Association  
(PASDA)  
JEFFREY S. MACE Memorial 2013  
Swimming Championship  
Monday, July 22, 2013 &  
Tuesday, July 23, 2013  
@ Flemington-Raritan Community Pool**

**Facility:** The pool is 6 lanes by 25 meters with Colorado Timing with touch pads at the finish for 11 & Overs. All 10 & Under events will use a secondary timing system. Absolutely no glass is allowed in the facility. Lawn chairs and picnicking are permitted. Since we are guests at the pool, we ask everyone to show respect for the facility and pick up their own trash.

**Host teams:** Flemington-Raritan, Health Quest, Hopewell Valley Gulf Club and Cherry Valley CC

**Format:** This championship meet will run as a pre-seeded timed final meet. Sessions and age groups are attached. 2013 USA Swimming rules will be in effect throughout the meet.

**Schedule:** Doors open @7:00AM for Monday and 7:00AM Tuesday; Sessions are posted at [www.besmartinc.com](http://www.besmartinc.com). Warm-up and session information will be posted on the web at [www.besmartinc.com](http://www.besmartinc.com)

**Eligibility:** Swimmer's age as of June 1, 2013 will determine age for the entire PASDA session. Bona fide PASDA swimmers are eligible to compete if they are on the team roster no later than July \_\_, 2013 and they have competed in two (2) dual meets during the session. A swimmer may swim on one relay and three individual events or two relays and two individual events. A swimmer **may not** swim three relays and one individual event or four relays.

**Entries:** FOR 2013, ALL ENTRIES ON HY-TEK MM, TM OR TM LITE.

**Entry fees:** **\$5.00 for each individual events; \$8.00 for each relay.** Make one check payable to PASDA. Please no cash and no individual checks. All fees should be paid by 7:00AM on July 22<sup>nd</sup>, 2013

**Scoring:** By division, individual events to 16 places: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1; relays to 8 places: 40-34-32-30-28-26-24-22.

**Awards:** Medals and ribbons will be awarded by division. Medals for 1<sup>st</sup> to 8<sup>th</sup> place for individual events; ribbons for 9<sup>th</sup> to 16<sup>th</sup> place for individual events, medals for 1<sup>st</sup> to 3<sup>rd</sup> place for relays. The Most Valuable Swimmer (MVP) award for each sex/age group will be based on one point for a first place in up to two individual events and one point for each record. Team championship trophies will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place



team in each division. The Ray Wagner Sportsmanship Award will be given to one club in each division that best exemplifies the spirit of sportsmanship, cooperation, and friendly competition.

**Officials and Timers:** Teams are requested to provide as many certified officials as as their greatest number of relays in a session. Team timing responsibilities will be assigned and distributed with entry verifications; timers need to have their own stopwatches. Ed Fago will be the Administrative Referee.

**Entry submission:** Complete entries must be received by **Thursday, July 11<sup>th</sup>, 2013 by noon, no paper entries, email to purplemommy@juno.com.**

**Entry Verification:** A copy of your entries will be returned via email. All relay names, changes, corrections and additions are due by Monday July 15<sup>th</sup>, 2013 @5:00PM. *Absolutely no changes, additions or corrections will be accepted after that time.* No deck entries will be considered.

**Questions:** If you have any questions regarding the meet or the entry process call Ellen @609.558.0988, or email [purplemommy@juno.com](mailto:purplemommy@juno.com).

**Programs:** There will be charge of \$5.00 for the complete program.

**Admissions:** There will be a \$4.00 admission charge for spectators each session.

**Refreshments:** There will be a concession and coaches' hospitality.

**Vendor:** *A swim vendor* will be in attendance.

**Results:** Final results will be posted at [www.besmartinc.com](http://www.besmartinc.com) as well as a TM result file.



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**CALL FOR OFFICIALS**

*Please list the names and telephone number of those people on your team who will be available for officiating.*

| <b>Name</b> | <b>Telephone #</b> | <b>Age Group</b> |
|-------------|--------------------|------------------|
| _____       | _____              | _____            |
| _____       | _____              | _____            |
| _____       | _____              | _____            |
| _____       | _____              | _____            |
| _____       | _____              | _____            |
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| _____       | _____              | _____            |
| _____       | _____              | _____            |
| _____       | _____              | _____            |
| _____       | _____              | _____            |

**TEAM:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_

**Return this form to Officials Chairman, 604 Paxson Avenue, Mercerville, NJ 08619-1116 by Thursday, July 1th, 2013.**

***You will need to provide as many officials as the greatest number of relays in any event in any session.***



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# ADVERTISING

*Submit your camera-ready ad copy and artwork with \$100  
payment (PASDA) to Ellen Mace, 604 Paxson Avenue, Mercerville,  
NJ 08619 by Thursday, July 12<sup>th</sup>, 2013 for the meet program.*

*Questions call 609.558.0988, you can also email your ads to  
[purplemommy@juno.com](mailto:purplemommy@juno.com)*



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## **Championship Meet Timeline**

***5/22/2013 Preliminary Championship info***

***6/19/2013 Championship entry packet reviewed***

***7/11/2013 All Hy-tek entries sent via email to  
purplemommy@juno. com by 5:00PM***

***7/11/2013 Copy of entries sent to teams for verification***

***7/15/2013 All changes, additions, corrections and relay names  
are due by 5:00PM; timing and warmup assignments  
will be sent to participating teams***

***7/22 & 23/2013 PASDA Swimming Championship at  
Flemington-Raritan Community Pool; all fees are due  
by 7:00AM***

***All 11/Overs on Monday; all 10/unders on Tuesday***



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TEAM RECAP SHEET

Team \_\_\_\_\_ Team Code \_\_\_\_\_

Coaches: \_\_\_\_\_

Name and telephone number of person responsible for submitting  
this entry \_\_\_\_\_

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#of individual entries \_\_\_\_\_ @ \$5.00= \_\_\_\_\_

# of relay entries \_\_\_\_\_ @ \$8.00= \_\_\_\_\_

You will need to provide as many officials per session as your  
highest number of relay entries in that session.

Amount of check made out to PASDA (one check per team,  
please, no cash) \_\_\_\_\_

